# **MATERIAL SAFETY DATA SHEET**

# Tablet/Bond Paper

### **PM Company**

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| SECTION #1 — | Hazardous | Ingredients/Identit | y Information |
|--------------|-----------|---------------------|---------------|
|              |           |                     |               |

| Hazardous Components (Specific Chemical Identity;<br>Common Names)                                      | OSHA PEL   | ACGIH TLV | Other Limits Recommended | % |  |
|---|------------|-----------|--------------------------|---|--|
| This product contains no hazardous or toxic substance as defined in 29 CFR 1910.1200, and is considered |            |           |                          |   |  |
| to be an article as defined in this same  | reference. | •         |                          |   |  |
|   |            |           |                          |   |  |
|   |            |           |                          |   |  |
|   |            |           |                          |   |  |
|   |            |           |                          |   |  |
|   |            |           |                          |   |  |
|   |            |           |                          |   |  |
|   |            |           |                          |   |  |

#### SECTION #2 — Physical/Chemical Characteristics

| Boiling Point                    | N/A | Specific Gravity (H <sub>2</sub> O=1) | 0.6-0.7 |
|----------------------------------|-----|---------------------------------------|---------|
| Vapor Pressure (mm Hg)           | N/A | Melting Point                         | N/A     |
| Vapor Density (AIR=1)            | N/A | Evaporation Rate                      | N/A     |
|                                  |     | (Butyl Acetate=1)                     |         |
| Solubility in Water:             |     |                                       |         |
| >0.5% 1 hour at room temperature |     |                                       |         |
| Appearance and Odor:             |     |                                       |         |
| No odor.                         |     |                                       |         |

## SECTION #3 — Fire and Explosion Hazard Data

| Flash Point (Method Used)         |       | Flammable Limits | LEL | UEL |
|-----------------------------------|-------|------------------|-----|-----|
| N/A                               |       | Approx 450° F    | N/A | N/A |
| Extinguishing Media:              | Water |                  |     |     |
| Special Fire Fighting Procedures: | N/A   |                  |     |     |
| Usual Fire and Explosion Hazards: |       |                  |     |     |
| N/A                               |       |                  |     |     |

N/A = Not Applicable/Not Available



SECTION #4 — Reactivity Data

| Stability                             | Unstable         |   |      | Conditions to Avoid                        |  |
|---------------------------------------|------------------|---|------|--|--|
|                                       |                  |   |      | N/A  |  |
|                                       | Stable           |   |      |  |  |
|                                       |                  | X |      |  |  |
| Incompatibility (Mate                 | erials to Avoid) |   | Stro | ng acids, alkalies, oxidizing agents       |  |
| Hazardous Decomposition or Byproducts |                  |   | CO,  | CO, CO <sub>2</sub> as combustion products |  |
| Hazardous                             | May Occur        |   |      | Conditions to Avoid                        |  |
| Polymerization                        | on               |   |      | N/A  |  |
|                                       | Will Not Occur   |   |      |  |  |
|                                       |                  | X |      |  |  |

#### **SECTION #5 - Health Hazard Data**

| Route(s) of Entry:                     | Inhalation?    | Skin?            | Ingestion?      |
|--|----------------|------------------|-----------------|
| N/A                                    | N/A            | N/A              | N/A             |
| Health Hazards (Acute and Chronic)     |                |                  |                 |
| N/A                                    |                |                  |                 |
| Carcinogenicity:                       | NTP?           | IARC Monographs? | OSHA Regulated? |
| N/A                                    | N/A            | N/A              | N/A             |
| Signs and Symptoms of Exposure         |                |                  |                 |
| N/A                                    |                |                  |                 |
| Medical Conditions Generally Aggravate | ed by Exposure |                  |                 |
| N/A                                    |                |                  |                 |
| Emergency and First Aid Procedures     |                |                  |                 |
| N/A                                    |                |                  |                 |

# **SECTION #6 - Precautions for Safe Handling and Use**

| Stens to he | Taken in Ca | se Material is | s Released or | Snilled |
|-------------|-------------|----------------|---------------|---------|
|             |             |                |               |         |

N/A

Waste Disposal Method

Incinerate or landfill in accordance with local, state or federal regulations

Precautions to Be Taken in Handling and Storing

N/A

Other Precautions

N/A

#### **SECTION #7 - Control Measures**

| Respiratory Protect N/A | ion (Specify Type)   |   |                |
|-------------------------|----------------------|---|----------------|
| Ventilation             | Local Exhaust N/A    |   | pecial<br>//A  |
|                         | Mechanical (General) | 0 | her            |
|                         | N/A                  | N | /A             |
| Protective Gloves       |                      |   | Eye Protection |
| N/A                     |                      |   | N/A            |
| Other Protective Cl     | othing or Equipment  |   |                |
| N/A                     |                      |   |                |

Work/Hygienic Practices

Follow normal hygiene practice, as with all business form papers, wash thoroughly after handling and before eating or drinking food and beverages.

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