______ Material Safety Data Sheet Rev. Date Cold Pack - Single Use 01/09/01 ______ ______ CHEMICAL PRODUCT AND COMPANY IDENTIFICATION ______ Johnson and Johnson Consumer Companies, Inc. 199 Grandview Road Skillman, NJ 08558-9418 EMERGENCY TELEPHONE NUMBER ______ Information Center (800)526-3967 JOHNSON'S[®] Instant Coldpack PRODUCT NAME: COACH® Instant Coldpack ______ COMPOSITION/INFORMATION ON INGREDIENTS ______ INGREDIENT: Purified Water, USP CAS # 7732-18-5 PERCENT BY WEIGHT: 50% INGREDIENT: Ammonium Nitrate CAS # 6484-52-2 PERCENT BY WEIGHT: 50% Composition presented in approximate amounts. ______ HAZARDS IDENTIFICATION ______ POTENTIAL HEALTH EFFECTS ______ Keep out of reach of children. (S2) PRIMARY ROUTE(S) OF ENTRY ______ Eye and Skin, if liquid escapes from sealed container. No hazard expected with intact product. EYES Liquid content may cause irritation to the eyes; R36. Avoid contact with eyes; S25 SKIN

Liquid content may be irritating to skin; R38.

______ Material Safety Data Page: 2 Sheet Rev. Date Cold Pack - Single Use 01/09/01 ______ HAZARDS IDENTIFICATION - Continued ______ INGESTION _____ Harmful if swallowed; R22. MEDICAL CONDITIONS AGGRAVATED BY EXPOSURE In case of accidental overdose, contact a Physician or Poison Control Center. ______ FIRST AID MEASURES EYES In case of contact with eyes, rinse with plenty of water and seek medical Advice; S26. SKIN Get medical attention if irritation develops or persists; S28 INGESTION If swallowed, seek medical advice immediately and show the package container Note to physician: Remove material from stomach by induction of emesis lavage. Observe and treat symptomatically. Monitor the blood for hemoglobin levels. INHALATION If symptoms develop obtain medical attention. ______ FIRE FIGHTING MEASURES ______ FIRE AND EXPLOSION HAZARDS None EXTINGUISHING MEDIA Use any media that are suitable for the surrounding fire. FIRE FIGHTING INSTRUCTIONS

----- No special procedure is necessary.

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6. ACCIDENTAL RELEASE MEASURES		
Collect and discard into appropriate container, then dispose of in with all applicable federal, state, and local regulations.	accordance	
	=======	
7. HANDLING AND STORAGE		
HANDLING AND STORAGE PRECAUTIONS	========	
Keep from freezing. This product should be handled and stored per l instructions to ensure product integrity.	abel	
	=======	
8. EXPOSURE CONTROLS/PERSONAL PROTECTION		
DIGINAL COMPLEX CONTROLS	========	
ENGINEERING CONTROLS		
None required.		
EYE/FACE PROTECTION		
None required.		
SKIN PROTECTION		
None required.		
RESPIRATORY PROTECTION		
None required.		
OTHER/GENERAL PROTECTION		
None required.		



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9. PHYSICAL AND CHEMICAL PROPERTIES	========
APPEARANCE	========
Sealed plastic bag containing liquid.	
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5.0 to 5.5	
BASIC PHYSICAL PROPERTIES	
Solubility: Bag contents completely soluble in water.	
10. STABILITY AND REACTIVITY	
STABILITY: Stable	
HAZARDOUS POLYMERIZATION: Will not occur	
11. TOXICOLOGICAL INFORMATION	
ACUTE STUDIES	========
Unknown	
EYE EFFECTS	
Unknown	
SKIN EFFECTS	
Unknown	
CHRONIC (CANCER INFORMATION)	
Unknown	
12. ECOLOGICAL INFORMATION	
ECOTOXICOLOGICAL INFORMATION	=========
Unknown	

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13. DISPOSAL CONSIDERATIONS

Ensure compliance with local, state, and federal regulations.

14. TRANSPORT INFORMATION

PROPER SHIPPING NAME: DOT CONSUMER COMMODITY

CLASS/DIVISION: ORM-D PACKING GROUP: Not Applicable

LABELS: ORM-D UN/ID#: NONE

PROPER SHIPPING NAME: IATA AMMONIUM NITRATE

CLASS DIVISION: 5.1
PACKING GROUP: III
LABELS: OXIDIZER
UN/ID#: UN1942

PROPER SHIPPING NAME: IMO AMMONIUM NITRATE, LIMITED QUANTITY

CLASS/DIVISION: 5.1 PACKING GROUP: III

LABELS: Not required, however, the words "LIMITED QUANTITY" should be

marked on the unitized package.

UN/ID#: UN1942

15. REGULATORY INFORMATION

Ammonium nitrate is listed under various state right to know laws including, but not limited to New Jersey, Massachusetts, and Pennsylvania.

All ingredients of this product are listed or are excluded from listing on the U.S. Toxic Substances Control Act (TSCA) Chemical Substance Inventory.

This product is not subject to the reporting requirements under California's Proposition 65.

16. OTHER INFORMATION

REFERENCE DOCUMENTATION

Refer to label or package insert.

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Johnson and Johnson Consumer Companies, Inc.

