

**IDENTITY (As Used on Label and List)**

NOTE: Blank spaces are not permitted. If any item is not applicable, or no information is available, the space must be marked to indicate that

Dixon Ticonderoga Pencils

**SECTION I**

|  |   |
|--|---|
| <b>Manufacturer's Name</b><br>DIXON TICONDEROGA  | <b>Emergency Telephone Number</b><br>(419) 625-9545       |
| <b>Address (Number, Street, City, State, and ZIP)</b><br><br>1706 Hayes Avenue<br>Sandusky, OH 44870 | <b>Telephone Number for Information</b><br>(419) 625-9545 |
|  | <b>Date Prepared</b><br>05/25/00                          |
|  | <b>Signature of Preparer (optional)</b>                   |

**SECTION II - HAZARDOUS INGREDIENTS/IDENTITY INFORMATION**

| <b>Hazardous Components</b><br>(Specific Chemical Identity; Common Name(s)) | <b>OSHA PEL</b> | <b>ACGIH TLV</b> | <b>Other Limits Recommended</b> | <b>%Optional</b> |
|---|-----------------|------------------|---------------------------------|------------------|
|---|-----------------|------------------|---------------------------------|------------------|

Pencil products bearing the PMA certification mark are certified in a program of toxicological evaluation by a medical expert subject to review by the program's toxicological review board to contain no materials in sufficient quantities to offer an acute or chronic health hazard to humans. No acute or chronic health labeling is required under provision of federal law, the Federal Hazardous Substances Act, or under ASTM Standard 4236, a standard for labeling art materials for chronic health hazard. Pencils are certified as non toxic under the PMA program.

**SECTION III - PHYSICAL/CHEMICAL CHARACTERISTICS**

|  |  |
|--|--|
| <b>Boiling Point</b><br>N/A                        | <b>Specific Gravity (H2O = 1)</b><br><1.0          |
| <b>Vapor Pressure (mm Hg)</b><br>N/A               | <b>Melting Point</b><br>N/A                        |
| <b>Vapor Density (Air=1)</b><br>N/A                | <b>Evaporation Rate (Butyl Acetate = 1)</b><br>N/A |
| <b>Solubility In Water</b><br>Nil                  |  |
| <b>Appearance and Odor</b><br>Solid rod - odorless |  |

**SECTION IV - FIRE AND EXPLOSION HAZARD DATA**

|   |                                |                   |                   |
|---|--------------------------------|-------------------|-------------------|
| <b>Flash Point (Method Used)</b><br>N/A   | <b>Flammable Limits</b><br>N/A | <b>LEL</b><br>N/A | <b>UEL</b><br>N/A |
| <b>Extinguishing Media</b><br>Water or Chemical   |                                |                   |                   |
| <b>Special Fire Fighting Procedures</b><br><br>NONE   |                                |                   |                   |
| <b>Unusual Fire and Explosion Hazards</b><br>Pencil products stored in bulk are subject to ignition and may release toxic or irritating fumes. Self-contained breathing apparatus recommended for exposure. |                                |                   |                   |

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SECTION V - REACTIVITY DATA

|                                       |                |                     |
|---------------------------------------|----------------|---------------------|
| Stability                             | Unstable       | Conditions To Avoid |
|                                       | Stable         |                     |
| Incompatibility (Materials To Avoid)  |                | NONE                |
| NONE                                  |                |                     |
| Hazardous Decomposition or Byproducts |                |                     |
| NONE                                  |                |                     |
| Hazardous Polymerization              | May Occur      | Conditions To Avoid |
|                                       | Will Not Occur |                     |
| YES                                   |                | NONE                |
| YES                                   |                |                     |

SECTION VI - HEALTH HAZARD DATA

|   |             |                  |                 |
|---|-------------|------------------|-----------------|
| Route(s) Of Entry:                                  | Inhalation? | Skin?            | Ingestion?      |
|   | NO          | NO               | NO              |
| Health Hazards (Acute and Chronic)                  |             |                  |                 |
| NONE  |             |                  |                 |
| Carcinogenicity:                                    | NTP?        | IARC Monographs? | OSHA Regulated? |
|   | NO          | NO               | NO              |
| Signs and Symptoms of Exposure                      |             |                  |                 |
| N/A   |             |                  |                 |
| Medical Conditions Generally Aggravated by Exposure |             |                  |                 |
| N/A   |             |                  |                 |
| Emergency and First Aid Procedures                  |             |                  |                 |
| N/A   |             |                  |                 |

SECTION VII - PRECAUTIONS FOR SAFE HANDLING AND USE

|   |
|---|
| Steps to Be Taken in Case Material Is Released or Spilled |
| Pick up and wipe if dirty.                                |
| Waste Disposal Method                                     |
| Per federal, state, and local regulations.                |
| Precautions to Be Taken in Handling and Storing           |
| NONE  |
| Other Precautions   |
| NONE  |

SECTION VIII - CONTROL MEASURES

|  |                      |         |  |
|--|----------------------|---------|--|
| Respiratory Protection (specify Type)  |                      |         |  |
| N/A                                    |                      |         |  |
| Ventilation                            | Local Exhaust        | Special |  |
|  | N/A                  | N/A     |  |
| Protective Gloves                      | Mechanical (General) | Other   |  |
|  | N/A                  | N/A     |  |
| Other Protective Clothing or Equipment | Eye Protection       |         |  |
| N/A                                    | N/A                  |         |  |
| Work/Hygenic Practices                 |                      |         |  |
| No special practices required.         |                      |         |  |

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